

TULARE COUNTY BOARD OF EDUCATION

03/04/2026 [03:00 PM]

REGULAR MEETING

For the Regular Board Meeting of March 4, 2026, at 3:00 p.m., in the Redwood Conference Center at the Jim Vidak Education Center, 6200 S. Mooney Blvd., Visalia, California.

1. CALL TO ORDER

- a. Pledge of Allegiance
- b. Welcome

2. ADA ACCOMMODATION REQUIREMENT

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting must make a request in writing to the Office of the County Superintendent of Schools, 6200 South Mooney Boulevard, Visalia, California, P.O. Box 5091, 559/733-6301. A request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required and the name and telephone number of the person making the request. The written request should be made as soon as possible and no later than 2 days before the meeting. The agenda, agenda packet and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats upon request by a person with a disability as required by the Americans with Disabilities Act.

Written documents concerning agenda items are available for public inspection during normal business hours within 72 hours of a regular board meeting at the Tulare County Office of Education, 6200 South Mooney Boulevard, Visalia, California.

3. PUBLIC COMMENTS

Members of the public may address the board on any agenda item, or other item of interest within the subject matter jurisdiction of the board during the public comment period. Agenda items may also be addressed by the public at the time they are taken up by the board. The board is not able to discuss or take action on any item not appearing on the agenda. A five-minute time limit can be imposed on public input for individuals/issues as deemed necessary.

4. ACTION ITEMS

- a. Routine Matters
 1. Consent Calendar
 - a. Approval of Minutes for the Regular Board Meeting of February 4, 2026
 - b. Authorization of Countywide Registration of Credentials

- c. Authorization of Temporary County Certificates
- d. Authorization of Countywide Emergency Permit Applications

b. New Business

1. First Reading of Board Policy and Administrative Regulation 5125.1 - Release of Directory Information - **Julie Berk**
2. Consideration and Approval, Adopt Resolution No. 25/26-21, Proclaiming April 2026 as Friday Night Live (FNL) Month - **Madison Aldaco**
3. Presentation of Annual Charter School Oversight Report- Valley Life Charter School 2025-26 - **Karen Costa**
4. Consideration and Approval, Budget Revisions through January 31, 2026 - **Jody Arriaga**
5. Consideration and Approval, Second Interim Report as of January 31, 2026 - **Jody Arriaga**
6. Consideration and Approval, Vote for 2026 CSBA Delegate Assembly for Subregion 12A (Tulare County) - **Tony Rodriguez**
7. Consideration and Approval, Vote for 2026 CSBA Delegate Assembly for Subregion 12B (Kern County) - **Tony Rodriguez**
8. Consideration and Approval, Vote for 2026 CSBA Delegate Assembly for County Delegate Region 12 (Tulare & Kern Counties) - **Tim A. Hire**
9. Discussion, Resolution Calling on the State of California to Develop a Coherent, State-focused Plan for Supporting Local Schools in Closing Achievement Gaps - **Tony Rodriguez**
10. Consideration and Approval, Resolution #25/26-22 Adopting the Mitigated Negative Declaration for the Administration Campus Expansion Project - **Jeff Ramsay**
11. Consideration and Approval, Amendment to Lease-Leaseback Sublease for the Admin Offices Expansion Contract - **Jeff Ramsay**
12. Consideration and Approval, Adopt Resolution No. 25/26-23, Authorizing the Execution, Delivery and Sale of Certificates of Participation in the Maximum Aggregate Principal Amount of \$125,000,000 to Finance the Acquisition and Construction of County Facilities & Approving Related Documents & Actions - **Dr. Fernie Marroquin**

5. Information (Non-Discussion Items)

- a. Letters and Communication/Correspondence
- b. Reports from Superintendent and Staff
- c. Reports from Board, Information, and Questions

6. Next Scheduled Board Meeting

April 1, 2026 - 10:00 a.m. at SCICON

7. Adjournment